

## **Guidelines for Submission of “SAHRS Life Time Achievement Award” Nominations**

### **Name of the Award:**

The name of the award shall be **“SAHRS Life Time Achievement Award”**

### **Objectives of the Award:**

The Life Time Achievement Award will be presented annually to deserving and exemplary professors/scientists/industry members in recognition of his/her extraordinary contributions to the community building and sustainable development throughout his/her life.

### **Validity:**

A nomination is valid for two years only. In case candidate is not selected during the year, the nomination to be carried forward for the next year. After the second year, if the nominee was not awarded but still meets the criteria, a new nomination packet is required and may be submitted.

### **Criteria:**

1. The recipient has completed his/her terminal degree at least 30 years prior to the award date or approaching retirement.
2. The recipient is a current active SAHRS member.
3. The applicant should be a member of SAHRS.
4. The recipient demonstrated a consistent track record of significant and original basic and applied research contributions in respective fields.
5. The recipient has an excellent record of publications including peer-reviewed journal papers, review articles and/or issued patents.
6. The recipient will have shown leadership and provided mentorship to others, helping to shape the future of their field.
7. The recipient may have received other awards, honors, or recognitions throughout their career, indicating a high level of respect and acknowledgment from peers.
8. The recipient should have demonstrated a high level of ethics and integrity throughout their career, maintaining a positive reputation.

### **Selection Procedure:**

All the valid nominations, based on the subject area of the teaching/research/sustainable development/community building etc., will be considered by the respective sectional committees of the society.

THE AWARDEE WILL BE HONOURED WITH A CERTIFICATE ON THE OCCASION OF THE CONFERENCE OF THE YEAR.

## Scientific And Humanities Research Society, Rajasthan, India

### Performa for SAHRS Life Time Achievement Award

1. Name of the Candidate:

2. Designation:

3. Address:

4. Contacts: **Office:**

Tele.:

E-mail

**Res.:**

Tele.:

E-mail:

5. Date of birth:

(Please provide the proof)

6. (a) Academic qualifications

Degree/Diploma	Year	Major field	University/Institute	Division/CGPA /Distinction
Graduation				
Masters				
Ph.D.				
Any other Degree/Diploma				
Post-Doctoral Experience				

(b) Teaching/research/extension experience

Position	Institution/Country	Duration	Subject/Area

7. Academic Achievements

(a) Teaching: Achievements under teaching should be listed under the following subheads.

S. No.	Particular (Provide Annexure for each)

1.	Details of lectures taught (year wise for both UG and PG)
2.	Details of post graduate research guided (No. of students/ title of theses/year wise)
3.	Placement of students obtained PG degree under your guidance
4.	No. of publications out of PG theses under your guidance
5.	New Course (Theory/Laboratory Course) introduced
6.	MOOC/Online course developed
7.	STTP/FDP/PDP etc. Course organized/Expert Lecture delivered
8.	International Conference Organized
9.	National Conference Organized
10.	Any other relevant information

(b) Research, Consultancy, Project and Professional Activity (put in tabular form)

(c) Administrative Responsibilities (put in tabular form)

8. Awards and recognitions received

S. No.	Name of the Award/ Recognition	Year	National/ International	Awarding Agency/ Institution/ Professional Society/ Government agency
1.				
2.				
3.				

9. Memberships of professional societies (put in tabular form)

10. A write up (In 500 words) in support of your candidature for the award

This is certified that all the information furnished by me is correct to the best of my knowledge and belief.

(Signature of the recipient)

Place:

Date:

Name:

**Proposer- 1**

1. Name:

2. Designation:

3. Address:

4. Contacts:     **Office:**

Tele.:

E-mail

**Res.:**

Tele.:

E-mail:

**Proposer-2**

1. Name:

2. Designation:

3. Address:

4. Contacts:     **Office:**

Tele.:

E-mail

**Res.:**

Tele.:

E-mail: